

**NO. 65665**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office Nov 19 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed Mar 26 1997 under 62879

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The applicant **Washoe County** a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use of a portion** of water heretofore appropriated under of **Claim 474/475 of the Orr Ditch Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America vs. Orr Water Ditch Company, et al., Defendants" in Equity Docket A-3.**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **1.37 acre-feet**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Please refer to Exhibit "A"**
6. The existing permitted point of diversion is located within **NW¼ SE¼, Section 11, T.19N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 11 bears S. 69°15'00" W., a distance of 3,640.0 feet (Cochran Ditch), as decreed.**
7. Proposed place of use **Please refer to Exhibit "B".**
8. Existing place of use **Parcel A of Parcel Map 998 filed December 12, 1979, Document No. 646539; further described as a portion of NE¼ NE¼ Section 30, T.19N., R.20E., M.D.B.&M. (APN 025-243-15).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **as decreed to as decreed** of each year.
11. Description of proposed works **Water will be diverted, treated and delivered to Washoe County through SPPCo facilities and distribution systems, and then through the County's system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to Nevada State Engineer's Truckee River Decree Map TR036 for the existing Place of Use.**

65665

By Nancy Boardman, Water Rights Technician  
s/ Nancy Boardman  
Washoe County Dept. of Water Resources  
P.O. Box 11130, Reno, NV 89520-0027

Compared lb/bm lb/ gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 474/475, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 cubic feet per second, but not to exceed 1.36 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 23, 2016

Proof of the application of water to beneficial use shall be filed on or before:

June 23, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of May, A.D. 2006

  
State Engineer

Completion of work filed November 12, 2004 under 71420

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

### **EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

#### **STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62° 04' East, a distance of 3,195.00 feet.

#### **HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75° 16' East, a distance of 1,650.00 feet.

#### **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69° 57' 58" East, a distance of 842.34 feet.

#### **NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39° 28' East, a distance of 3,015.00 feet.

#### **ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 17 bears North 15° 39' 36" East, a distance of 3,264.77 feet.

#### **ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B. & M., Washoe County, Nevada, from said point of diversion, the Southwest corner of said Section 17 bears South 44° 40' West, a distance of 3,211.00 feet.

#### **PERMIT 53249**

The existing point of diversion under Permit 53249 described as:

West  $\frac{1}{2}$  Northwest  $\frac{1}{4}$  Section 16, T.19N., R.20E., M.D.B. & M., or at a point from which the west  $\frac{1}{4}$  corner of Section 21, T.19N., R.20E., M.D.B. & M., bears S. 09° 54' 07" W. a distance of 6929.94 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.